



**Meeting at South County High School, Media Room  
Tuesday, October 11th, 2016 @ 7:30 p.m.  
\*\*\*\* AGENDA \*\*\*\***

- I. CALL TO ORDER** – Dale Rumberger, President
- II. ADMINISTRATIVE MATTERS & OFFICERS REPORTS**
  - Approval of Meeting Minutes – Cathy Bonnefil
  - Treasurer’s Report – Larry Clark
  - South Fairfax Chamber Report – Tom Repczynski
- III. SUPERVISOR REPORT**
  - Supervisor Storck
  - Supervisor Herrity – Meals Tax Position
- IV. LEGISLATIVE UPDATES**
- V. COMMITTEE REPORTS**
  - **Transportation, Dale Johnson, Chair**
    - Fall Transportation Meetings - Funding the Right Transportation Projects
  - **Public Safety Jonathan Kiell, Chair**
    - Mount Vernon District Community Resiliency Group
  - **Land Use, Nick Firth, Chair**
    - Chaney Enterprise Update
    - Lorton Visioning Taskforce Update
  - **Environmental & Parks, Gloria Bannister, Chair**
    - Park Authority update Linwood Gorham
  - **Education, Christine Morin, Chair**
- VI. OLD BUSINESS**
- VII. NEW BUSINESS**



**NEXT MEETING:** November 8th 2016 at South County High School Media Room

Future Meetings: December 13<sup>th</sup>.